

AMENDED

**ASSIGNED**  
Nº 36226

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... NOV 30 1978

Returned to applicant for correction.....

Corrected application filed..... APR 27 1979

Map filed..... APR 27 1979

The applicant..... Clarence H. Niebuhr  
P.O. Box 1281....., of Carson City.....  
Street and No. or P.O. Box No. City or Town  
Nevada 89701....., hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is 1.8 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for Irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 120 acres

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: in the NW¼SW¼ section 31,  
T.19N., R.27E., MDB&M., from which the southwest corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
section 31, bears S.2° 33' 32" W., 1884.31 feet  
it should be stated.

6. Place of use N¼SW¼ and SE¼SW¼ section 31, T.19N., R.27E., MDB&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st. and end about December 31st., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Well, pump, pipelines and  
sprinklers.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works ..... \$5,000.00
10. Estimated time required to construct works ..... 3 years
11. Estimated time required to complete the application to beneficial use ..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Objection by Tahoe Carson Irrigation District is generally removed if well is cased solid the first 100 feet. I agree to this condition.

Applicant Clarence H. Niebuhr

Bys/ Walter G. Reid Agent  
Walter G. Reid  
P.O. Box 474  
Virginia City, Nevada 89440

Compared lp/dh bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application denied on the grounds that to permit it would adversely affect existing rights and be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....


Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
.....County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 15th day of JANUARY

A.D. 1982  
  
State Engineer